

| Sr. No. | Exam Rollno | College Rollno | Name                | Father Name        | Course Code | Part | Sem | Paper Code | Paper Name                               | Pap_Type | Sub Pap_Type | Max TE_IA | Obt. TE_IA |
|---------|-------------|----------------|---------------------|--------------------|-------------|------|-----|------------|--|----------|--------------|-----------|------------|
| 1       | 16044526007 | PHI/17/85      | PRAGATI JHA         | AJAY KUMAR JHA     | 526         | II   | IV  | 12101403   | TRUTH FUNCTIONAL LOGIC                   | MAIN     | CORE         |           |            |
|         | 16044526007 | PHI/17/85      | PRAGATI JHA         | AJAY KUMAR JHA     | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 15         |
|         | 16044526007 | PHI/17/85      | PRAGATI JHA         | AJAY KUMAR JHA     | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 15         |
|         | 16044526007 | PHI/17/85      | PRAGATI JHA         | AJAY KUMAR JHA     | 526         | III  | VI  | 12107606   | KNOWLEDGE & SCEPTICISM                   | MAIN     | DSE          | 25        | 15         |
|         | 16044526007 | PHI/17/85      | PRAGATI JHA         | AJAY KUMAR JHA     | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 16         |
| 2       | 17044526001 | PHI/17/55      | PRIYA TYAGI         | YOGESH TYAGI       | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 17         |
|         | 17044526001 | PHI/17/55      | PRIYA TYAGI         | YOGESH TYAGI       | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 19         |
|         | 17044526001 | PHI/17/55      | PRIYA TYAGI         | YOGESH TYAGI       | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 17         |
|         | 17044526001 | PHI/17/55      | PRIYA TYAGI         | YOGESH TYAGI       | 526         | III  | VI  | 12107606   | KNOWLEDGE & SCEPTICISM                   | MAIN     | DSE          | 25        | 20         |
| 3       | 17044526002 | PHI/17/27      | PRIYANKA SINGH      | PRAMOD KUMAR SINGH | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 21         |
|         | 17044526002 | PHI/17/27      | PRIYANKA SINGH      | PRAMOD KUMAR SINGH | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 21         |
|         | 17044526002 | PHI/17/27      | PRIYANKA SINGH      | PRAMOD KUMAR SINGH | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 21         |
|         | 17044526002 | PHI/17/27      | PRIYANKA SINGH      | PRAMOD KUMAR SINGH | 526         | III  | VI  | 12107606   | KNOWLEDGE & SCEPTICISM                   | MAIN     | DSE          | 25        | 21         |
| 4       | 17044526004 | PHI/17/1       | ISHA AHUJA          | KIMAT AHUJA        | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 15         |
|         | 17044526004 | PHI/17/1       | ISHA AHUJA          | KIMAT AHUJA        | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 15         |
|         | 17044526004 | PHI/17/1       | ISHA AHUJA          | KIMAT AHUJA        | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 16         |
|         | 17044526004 | PHI/17/1       | ISHA AHUJA          | KIMAT AHUJA        | 526         | III  | VI  | 12107606   | KNOWLEDGE & SCEPTICISM                   | MAIN     | DSE          | 25        | 16         |
| 5       | 17044526005 | PHI/17/5       | SREEJITA MOOKHERJEE | PRABIR MOOKHERJEE  | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 22         |
|         | 17044526005 | PHI/17/5       | SREEJITA MOOKHERJEE | PRABIR MOOKHERJEE  | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 22         |
|         | 17044526005 | PHI/17/5       | SREEJITA MOOKHERJEE | PRABIR MOOKHERJEE  | 526         | III  | VI  | 12107606   | KNOWLEDGE & SCEPTICISM                   | MAIN     | DSE          | 25        | 22         |
|         | 17044526005 | PHI/17/5       | SREEJITA MOOKHERJEE | PRABIR MOOKHERJEE  | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 22         |
| 6       | 17044526007 | PHI/17/9       | MUSKAN GUPTA        | RAM AVTAR GUPTA    | 526         | III  | VI  | 12101601   | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 18         |
|         | 17044526007 | PHI/17/9       | MUSKAN GUPTA        | RAM AVTAR GUPTA    | 526         | III  | VI  | 12101602   | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN     | CORE         | 25        | 18         |
|         | 17044526007 | PHI/17/9       | MUSKAN GUPTA        | RAM AVTAR GUPTA    | 526         | III  | VI  | 12107605   | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN     | DSE          | 25        | 22         |

|    |             |           |                 |                    |     |     |    |          |  |      |      |    |    |
|----|-------------|-----------|-----------------|--------------------|-----|-----|----|----------|--|------|------|----|----|
|    | 17044526007 | PHI/17/9  | MUSKAN GUPTA    | RAM AVTAR GUPTA    | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 20 |
| 7  | 17044526008 | PHI/17/10 | CHARU SHARMA    | SURESH SHARMA      | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 19 |
|    | 17044526008 | PHI/17/10 | CHARU SHARMA    | SURESH SHARMA      | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 20 |
|    | 17044526008 | PHI/17/10 | CHARU SHARMA    | SURESH SHARMA      | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 21 |
|    | 17044526008 | PHI/17/10 | CHARU SHARMA    | SURESH SHARMA      | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 19 |
| 8  | 17044526009 | PHI/17/17 | AVIKA SHARMA    | ANIL SHARMA        | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 14 |
|    | 17044526009 | PHI/17/17 | AVIKA SHARMA    | ANIL SHARMA        | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526009 | PHI/17/17 | AVIKA SHARMA    | ANIL SHARMA        | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 16 |
|    | 17044526009 | PHI/17/17 | AVIKA SHARMA    | ANIL SHARMA        | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 17 |
| 9  | 17044526011 | PHI/17/19 | PRAGATI MISHRA  | SAROJ KUMAR MISHRA | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 22 |
|    | 17044526011 | PHI/17/19 | PRAGATI MISHRA  | SAROJ KUMAR MISHRA | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 23 |
|    | 17044526011 | PHI/17/19 | PRAGATI MISHRA  | SAROJ KUMAR MISHRA | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 22 |
|    | 17044526011 | PHI/17/19 | PRAGATI MISHRA  | SAROJ KUMAR MISHRA | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 22 |
| 10 | 17044526012 | PHI/17/20 | SONALI SRIKOTI  | VINOD SRIKOTI      | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 19 |
|    | 17044526012 | PHI/17/20 | SONALI SRIKOTI  | VINOD SRIKOTI      | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 21 |
|    | 17044526012 | PHI/17/20 | SONALI SRIKOTI  | VINOD SRIKOTI      | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 21 |
|    | 17044526012 | PHI/17/20 | SONALI SRIKOTI  | VINOD SRIKOTI      | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 21 |
| 11 | 17044526013 | PHI/17/21 | SIMRAN SINGLA   | SANDEEP SINGLA     | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 18 |
|    | 17044526013 | PHI/17/21 | SIMRAN SINGLA   | SANDEEP SINGLA     | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 18 |
|    | 17044526013 | PHI/17/21 | SIMRAN SINGLA   | SANDEEP SINGLA     | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 19 |
|    | 17044526013 | PHI/17/21 | SIMRAN SINGLA   | SANDEEP SINGLA     | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 17 |
| 12 | 17044526014 | PHI/17/23 | ANUKRITI SHARMA | AJAY SHARMA        | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 17 |
|    | 17044526014 | PHI/17/23 | ANUKRITI SHARMA | AJAY SHARMA        | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 20 |

|    |             |           |                  |               |     |     |    |          |  |      |      |    |    |
|----|-------------|-----------|------------------|---------------|-----|-----|----|----------|--|------|------|----|----|
|    | 17044526014 | PHI/17/23 | ANUKRITI SHARMA  | AJAY SHARMA   | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 16 |
|    | 17044526014 | PHI/17/23 | ANUKRITI SHARMA  | AJAY SHARMA   | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 19 |
| 13 | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | II  | IV | 12101403 | TRUTH FUNCTIONAL LOGIC                   | MAIN | CORE |    |    |
|    | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | II  | IV | 12101402 | TEXT OF WESTERN PHILOSOPHY               | MAIN | CORE |    |    |
|    | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 15 |
|    | 17044526015 | PHI/17/25 | IPSHITA BANERJEE | J D BANERJEE  | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 12 |
| 14 | 17044526017 | PHI/17/28 | PRIYA SOIN       | SURINDER SOIN | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526017 | PHI/17/28 | PRIYA SOIN       | SURINDER SOIN | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 21 |
|    | 17044526017 | PHI/17/28 | PRIYA SOIN       | SURINDER SOIN | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 20 |
|    | 17044526017 | PHI/17/28 | PRIYA SOIN       | SURINDER SOIN | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 20 |
| 15 | 17044526018 | PHI/17/29 | RADHIKA CHETTIAR | R K CHETTIAR  | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 22 |
|    | 17044526018 | PHI/17/29 | RADHIKA CHETTIAR | R K CHETTIAR  | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 22 |
|    | 17044526018 | PHI/17/29 | RADHIKA CHETTIAR | R K CHETTIAR  | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 22 |
|    | 17044526018 | PHI/17/29 | RADHIKA CHETTIAR | R K CHETTIAR  | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 20 |
| 16 | 17044526019 | PHI/17/30 | ANISHA NEHRA     | MAHIPAL SINGH | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 19 |
|    | 17044526019 | PHI/17/30 | ANISHA NEHRA     | MAHIPAL SINGH | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526019 | PHI/17/30 | ANISHA NEHRA     | MAHIPAL SINGH | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 15 |
|    | 17044526019 | PHI/17/30 | ANISHA NEHRA     | MAHIPAL SINGH | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 17 |
| 17 | 17044526020 | PHI/17/31 | MEGHA JAIN       | MANOJ JAIN    | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 17 |
|    | 17044526020 | PHI/17/31 | MEGHA JAIN       | MANOJ JAIN    | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 20 |
|    | 17044526020 | PHI/17/31 | MEGHA JAIN       | MANOJ JAIN    | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 17 |
|    | 17044526020 | PHI/17/31 | MEGHA JAIN       | MANOJ JAIN    | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 19 |

|    |             |           |                      |                         |     |     |    |          |  |         |      |    |    |
|----|-------------|-----------|----------------------|-------------------------|-----|-----|----|----------|--|---------|------|----|----|
| 18 | 17044526021 | PHI/17/32 | PRIYANSHI SRIVASTAVA | RAKESH KUMAR SRIVASTAVA | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 17 |
|    | 17044526021 | PHI/17/32 | PRIYANSHI SRIVASTAVA | RAKESH KUMAR SRIVASTAVA | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526021 | PHI/17/32 | PRIYANSHI SRIVASTAVA | RAKESH KUMAR SRIVASTAVA | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 18 |
|    | 17044526021 | PHI/17/32 | PRIYANSHI SRIVASTAVA | RAKESH KUMAR SRIVASTAVA | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 19 | 17044526022 | PHI/17/35 | HARWINDER KAUR       | GULAB SINGH             | 526 | II  | IV | 12101403 | TRUTH FUNCTIONAL LOGIC                   | MAIN    | CORE |    |    |
|    | 17044526022 | PHI/17/35 | HARWINDER KAUR       | GULAB SINGH             | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 14 |
|    | 17044526022 | PHI/17/35 | HARWINDER KAUR       | GULAB SINGH             | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 8  |
|    | 17044526022 | PHI/17/35 | HARWINDER KAUR       | GULAB SINGH             | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 0  |
|    | 17044526022 | PHI/17/35 | HARWINDER KAUR       | GULAB SINGH             | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 15 |
| 20 | 17044526023 | PHI/17/38 | ASHMITA BANERJEE     | BISWAJIT BANERJEE       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 23 |
|    | 17044526023 | PHI/17/38 | ASHMITA BANERJEE     | BISWAJIT BANERJEE       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526023 | PHI/17/38 | ASHMITA BANERJEE     | BISWAJIT BANERJEE       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
|    | 17044526023 | PHI/17/38 | ASHMITA BANERJEE     | BISWAJIT BANERJEE       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 22 |
| 21 | 17044526024 | PHI/17/40 | TANYA VERMA          | SANJEEV VERMA           | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 19 |
|    | 17044526024 | PHI/17/40 | TANYA VERMA          | SANJEEV VERMA           | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526024 | PHI/17/40 | TANYA VERMA          | SANJEEV VERMA           | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 18 |
|    | 17044526024 | PHI/17/40 | TANYA VERMA          | SANJEEV VERMA           | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 17 |
| 22 | 17044526025 | PHI/17/41 | INDRAKASHI RANGA     | GORISHANKAR RANGA       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526025 | PHI/17/41 | INDRAKASHI RANGA     | GORISHANKAR RANGA       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526025 | PHI/17/41 | INDRAKASHI RANGA     | GORISHANKAR RANGA       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN_OP | DSE  | 25 | 21 |
|    | 17044526025 | PHI/17/41 | INDRAKASHI RANGA     | GORISHANKAR RANGA       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN_OP | DSE  | 25 | 21 |
| 23 | 17044526026 | PHI/17/42 | RITIKA AGARWAL       | PARMOD AGARWAL          | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526026 | PHI/17/42 | RITIKA AGARWAL       | PARMOD AGARWAL          | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 23 |

|    |             |           |                     |                       |     |     |    |          |  |         |      |    |    |
|----|-------------|-----------|---------------------|-----------------------|-----|-----|----|----------|--|---------|------|----|----|
|    | 17044526026 | PHI/17/42 | RITIKA AGARWAL      | PARMOD AGARWAL        | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 22 |
|    | 17044526026 | PHI/17/42 | RITIKA AGARWAL      | PARMOD AGARWAL        | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 24 | 17044526027 | PHI/17/45 | NIDHI SHARMA        | AJAY SHARMA           | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 17 |
|    | 17044526027 | PHI/17/45 | NIDHI SHARMA        | AJAY SHARMA           | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 19 |
|    | 17044526027 | PHI/17/45 | NIDHI SHARMA        | AJAY SHARMA           | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 18 |
|    | 17044526027 | PHI/17/45 | NIDHI SHARMA        | AJAY SHARMA           | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 16 |
| 25 | 17044526028 | PHI/17/49 | PRANEET KAUR CHAWLA | ARVINDER SINGH CHAWLA | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 17 |
|    | 17044526028 | PHI/17/49 | PRANEET KAUR CHAWLA | ARVINDER SINGH CHAWLA | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 19 |
|    | 17044526028 | PHI/17/49 | PRANEET KAUR CHAWLA | ARVINDER SINGH CHAWLA | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
|    | 17044526028 | PHI/17/49 | PRANEET KAUR CHAWLA | ARVINDER SINGH CHAWLA | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 20 |
| 26 | 17044526030 | PHI/17/52 | JAGJIT KAUR         | VIRENDER SINGH        | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526030 | PHI/17/52 | JAGJIT KAUR         | VIRENDER SINGH        | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526030 | PHI/17/52 | JAGJIT KAUR         | VIRENDER SINGH        | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
|    | 17044526030 | PHI/17/52 | JAGJIT KAUR         | VIRENDER SINGH        | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 27 | 17044526031 | PHI/17/56 | MONSHIKA BISWAS     | NISHIKANT BISWAS      | 526 | II  | IV | 12101403 | TRUTH FUNCTIONAL LOGIC                   | MAIN    | CORE |    |    |
|    | 17044526031 | PHI/17/56 | MONSHIKA BISWAS     | NISHIKANT BISWAS      | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526031 | PHI/17/56 | MONSHIKA BISWAS     | NISHIKANT BISWAS      | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526031 | PHI/17/56 | MONSHIKA BISWAS     | NISHIKANT BISWAS      | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN_OP | DSE  | 25 | 20 |
|    | 17044526031 | PHI/17/56 | MONSHIKA BISWAS     | NISHIKANT BISWAS      | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN_OP | DSE  | 25 | 17 |
| 28 | 17044526032 | PHI/17/58 | MANSI MALIK         | NARENDER SINGH        | 526 | II  | IV | 12103412 | ART AND FILM APPRECIATION                | MAIN_OP | SEC  |    |    |
|    | 17044526032 | PHI/17/58 | MANSI MALIK         | NARENDER SINGH        | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 16 |
|    | 17044526032 | PHI/17/58 | MANSI MALIK         | NARENDER SINGH        | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |

|    |             |           |                |                    |     |     |    |          |  |         |      |    |    |
|----|-------------|-----------|----------------|--------------------|-----|-----|----|----------|--|---------|------|----|----|
|    | 17044526032 | PHI/17/58 | MANSI MALIK    | NARENDER SINGH     | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 15 |
|    | 17044526032 | PHI/17/58 | MANSI MALIK    | NARENDER SINGH     | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 17 |
| 29 | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | II  | IV | 12101403 | TRUTH FUNCTIONAL LOGIC                   | MAIN    | CORE |    |    |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | II  | IV | 12101402 | TEXT OF WESTERN PHILOSOPHY               | MAIN    | CORE |    |    |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | II  | IV | 12101401 | TEXT OF INDIAN PHILOSOPHY                | MAIN    | CORE |    |    |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | II  | IV | 12103412 | ART AND FILM APPRECIATION                | MAIN_OP | SEC  |    |    |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 16 |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 13 |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN_OP | DSE  | 25 | 15 |
|    | 17044526033 | PHI/17/59 | ALISHA KHAN    | MUKHTAR KHAN       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN_OP | DSE  | 25 | 14 |
| 30 | 17044526034 | PHI/17/60 | NEHA GUPTA     | SANJAY GUPTA       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526034 | PHI/17/60 | NEHA GUPTA     | SANJAY GUPTA       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526034 | PHI/17/60 | NEHA GUPTA     | SANJAY GUPTA       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
|    | 17044526034 | PHI/17/60 | NEHA GUPTA     | SANJAY GUPTA       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 20 |
| 31 | 17044526035 | PHI/17/61 | SUFIA NAAZ     | MAHFOOZ ALAM       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526035 | PHI/17/61 | SUFIA NAAZ     | MAHFOOZ ALAM       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526035 | PHI/17/61 | SUFIA NAAZ     | MAHFOOZ ALAM       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
|    | 17044526035 | PHI/17/61 | SUFIA NAAZ     | MAHFOOZ ALAM       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 19 |
| 32 | 17044526036 | PHI/17/62 | STUTI BISHT    | PRAMOD SINGH BISHT | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 23 |
|    | 17044526036 | PHI/17/62 | STUTI BISHT    | PRAMOD SINGH BISHT | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526036 | PHI/17/62 | STUTI BISHT    | PRAMOD SINGH BISHT | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 23 |
|    | 17044526036 | PHI/17/62 | STUTI BISHT    | PRAMOD SINGH BISHT | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 23 |
| 33 | 17044526037 | PHI/17/63 | ANAMIKA SAJWAN | KULBIR SINGH       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 14 |
|    | 17044526037 | PHI/17/63 | ANAMIKA SAJWAN | KULBIR SINGH       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 15 |
|    | 17044526037 | PHI/17/63 | ANAMIKA SAJWAN | KULBIR SINGH       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 14 |
|    | 17044526037 | PHI/17/63 | ANAMIKA SAJWAN | KULBIR SINGH       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 15 |

|    |             |           |                |                   |     |     |    |             |  |         |      |    |    |
|----|-------------|-----------|----------------|-------------------|-----|-----|----|-------------|--|---------|------|----|----|
| 34 | 17044526038 | PHI/17/64 | BHAVYA DUNG    | HARISH KUMAR      | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 15 |
|    | 17044526038 | PHI/17/64 | BHAVYA DUNG    | HARISH KUMAR      | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 16 |
|    | 17044526038 | PHI/17/64 | BHAVYA DUNG    | HARISH KUMAR      | 526 | III | VI | 12107605    | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 18 |
|    | 17044526038 | PHI/17/64 | BHAVYA DUNG    | HARISH KUMAR      | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 16 |
| 35 | 17044526039 | PHI/17/65 | MUSKAN KANT    | RAKESH KANT       | 526 | I   | II | 12275201_OC | INTRODUCTORY MACROECONOMICS              | MAIN_OP | GE   |    |    |
|    | 17044526039 | PHI/17/65 | MUSKAN KANT    | RAKESH KANT       | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 15 |
|    | 17044526039 | PHI/17/65 | MUSKAN KANT    | RAKESH KANT       | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 17 |
|    | 17044526039 | PHI/17/65 | MUSKAN KANT    | RAKESH KANT       | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 18 |
|    | 17044526039 | PHI/17/65 | MUSKAN KANT    | RAKESH KANT       | 526 | III | VI | 12107605    | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 16 |
| 36 | 17044526040 | PHI/17/66 | MONIKA         | RAJIV             | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526040 | PHI/17/66 | MONIKA         | RAJIV             | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526040 | PHI/17/66 | MONIKA         | RAJIV             | 526 | III | VI | 12107605    | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 20 |
|    | 17044526040 | PHI/17/66 | MONIKA         | RAJIV             | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
| 37 | 17044526041 | PHI/17/67 | AMREEN KHAN    | AYOUB KHAN        | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526041 | PHI/17/67 | AMREEN KHAN    | AYOUB KHAN        | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 15 |
|    | 17044526041 | PHI/17/67 | AMREEN KHAN    | AYOUB KHAN        | 526 | III | VI | 12107605    | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 17 |
|    | 17044526041 | PHI/17/67 | AMREEN KHAN    | AYOUB KHAN        | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
| 38 | 17044526044 | PHI/17/71 | MUSKAN GUPTA   | SHYAM KUMAR GUPTA | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 16 |
|    | 17044526044 | PHI/17/71 | MUSKAN GUPTA   | SHYAM KUMAR GUPTA | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 19 |
|    | 17044526044 | PHI/17/71 | MUSKAN GUPTA   | SHYAM KUMAR GUPTA | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
|    | 17044526044 | PHI/17/71 | MUSKAN GUPTA   | SHYAM KUMAR GUPTA | 526 | III | VI | 12107605    | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 18 |
| 39 | 17044526045 | PHI/17/72 | RUPANSHI ANAND | NARENDER ANAND    | 526 | III | VI | 12101602    | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526045 | PHI/17/72 | RUPANSHI ANAND | NARENDER ANAND    | 526 | III | VI | 12101601    | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526045 | PHI/17/72 | RUPANSHI ANAND | NARENDER ANAND    | 526 | III | VI | 12107606    | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |

|    |             |           |                |                    |     |     |    |          |  |      |      |    |    |
|----|-------------|-----------|----------------|--------------------|-----|-----|----|----------|--|------|------|----|----|
|    | 17044526045 | PHI/17/72 | RUPANSHI ANAND | NARENDER ANAND     | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 20 |
| 40 | 17044526046 | PHI/17/73 | SHILPI SOLANKI | ANIL KUMAR SOLANKI | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 19 |
|    | 17044526046 | PHI/17/73 | SHILPI SOLANKI | ANIL KUMAR SOLANKI | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 22 |
|    | 17044526046 | PHI/17/73 | SHILPI SOLANKI | ANIL KUMAR SOLANKI | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 21 |
|    | 17044526046 | PHI/17/73 | SHILPI SOLANKI | ANIL KUMAR SOLANKI | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 20 |
| 41 | 17044526047 | PHI/17/74 | ATOOFA KHAN    | LAEEQ KHAN         | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 14 |
|    | 17044526047 | PHI/17/74 | ATOOFA KHAN    | LAEEQ KHAN         | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 17 |
|    | 17044526047 | PHI/17/74 | ATOOFA KHAN    | LAEEQ KHAN         | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 18 |
|    | 17044526047 | PHI/17/74 | ATOOFA KHAN    | LAEEQ KHAN         | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 18 |
| 42 | 17044526048 | PHI/17/75 | DIVYA BATRA    | BHARAT BATRA       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 16 |
|    | 17044526048 | PHI/17/75 | DIVYA BATRA    | BHARAT BATRA       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 17 |
|    | 17044526048 | PHI/17/75 | DIVYA BATRA    | BHARAT BATRA       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 16 |
|    | 17044526048 | PHI/17/75 | DIVYA BATRA    | BHARAT BATRA       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 16 |
| 43 | 17044526049 | PHI/17/76 | SAMRIDHI UPPAL | RAJEEV KUMAR       | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 15 |
|    | 17044526049 | PHI/17/76 | SAMRIDHI UPPAL | RAJEEV KUMAR       | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 19 |
|    | 17044526049 | PHI/17/76 | SAMRIDHI UPPAL | RAJEEV KUMAR       | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 18 |
|    | 17044526049 | PHI/17/76 | SAMRIDHI UPPAL | RAJEEV KUMAR       | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 15 |
| 44 | 17044526050 | PHI/17/78 | SIMRAN BHOLA   | KAMAL KISHOR BHOLA | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 17 |
|    | 17044526050 | PHI/17/78 | SIMRAN BHOLA   | KAMAL KISHOR BHOLA | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 15 |
|    | 17044526050 | PHI/17/78 | SIMRAN BHOLA   | KAMAL KISHOR BHOLA | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN | DSE  | 25 | 16 |
|    | 17044526050 | PHI/17/78 | SIMRAN BHOLA   | KAMAL KISHOR BHOLA | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 17 |
| 45 | 17044526051 | PHI/17/79 | HEENA          | SANJEEV TYAGI      | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN | CORE | 25 | 21 |
|    | 17044526051 | PHI/17/79 | HEENA          | SANJEEV TYAGI      | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN | CORE | 25 | 21 |
|    | 17044526051 | PHI/17/79 | HEENA          | SANJEEV TYAGI      | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN | DSE  | 25 | 22 |



|    |             |           |                  |                        |     |     |    |          |  |         |      |    |    |
|----|-------------|-----------|------------------|------------------------|-----|-----|----|----------|--|---------|------|----|----|
|    | 17044526051 | PHI/17/79 | HEENA            | SANJEEV TYAGI          | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
| 46 | 17044526052 | PHI/17/80 | VISHESH KAUSHIK  | AJAY KUMAR             | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526052 | PHI/17/80 | VISHESH KAUSHIK  | AJAY KUMAR             | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 19 |
|    | 17044526052 | PHI/17/80 | VISHESH KAUSHIK  | AJAY KUMAR             | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
|    | 17044526052 | PHI/17/80 | VISHESH KAUSHIK  | AJAY KUMAR             | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 47 | 17044526053 | PHI/17/81 | DINKY DUA        | O P DUA                | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526053 | PHI/17/81 | DINKY DUA        | O P DUA                | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526053 | PHI/17/81 | DINKY DUA        | O P DUA                | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 20 |
|    | 17044526053 | PHI/17/81 | DINKY DUA        | O P DUA                | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 48 | 17044526054 | PHI/17/82 | ANNUSHKA SHARMA  | MUKESH SHARMA          | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 20 |
|    | 17044526054 | PHI/17/82 | ANNUSHKA SHARMA  | MUKESH SHARMA          | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 15 |
|    | 17044526054 | PHI/17/82 | ANNUSHKA SHARMA  | MUKESH SHARMA          | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 19 |
|    | 17044526054 | PHI/17/82 | ANNUSHKA SHARMA  | MUKESH SHARMA          | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 18 |
| 49 | 17044526055 | PHI/17/83 | MUSKAAN TAKKAR   | RAJESH KUMAR           | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 22 |
|    | 17044526055 | PHI/17/83 | MUSKAAN TAKKAR   | RAJESH KUMAR           | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 21 |
|    | 17044526055 | PHI/17/83 | MUSKAAN TAKKAR   | RAJESH KUMAR           | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN    | DSE  | 25 | 21 |
|    | 17044526055 | PHI/17/83 | MUSKAAN TAKKAR   | RAJESH KUMAR           | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN    | DSE  | 25 | 21 |
| 50 | 17044526056 | PHI/17/4  | ANNAPURNA TIWARI | SHASHIKANT NATH TIWARI | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526056 | PHI/17/4  | ANNAPURNA TIWARI | SHASHIKANT NATH TIWARI | 526 | III | VI | 12101602 | PHILOSOPHY OF LANGUAGE(INDIAN & WESTERN) | MAIN    | CORE | 25 | 18 |
|    | 17044526056 | PHI/17/4  | ANNAPURNA TIWARI | SHASHIKANT NATH TIWARI | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS         | MAIN_OP | DSE  | 25 | 18 |
|    | 17044526056 | PHI/17/4  | ANNAPURNA TIWARI | SHASHIKANT NATH TIWARI | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN_OP | DSE  | 25 | 17 |
| 51 | 16044526004 | PHI/16/7  | JAYATI BHARDWAJ  | KARAMVIR BHARDWAJ      | 526 | III | VI | 12101601 | PHILOSOPHY OF RELIGION(INDIAN & WESTERN) | MAIN    | CORE |    |    |
|    | 16044526004 | PHI/16/7  | JAYATI BHARDWAJ  | KARAMVIR BHARDWAJ      | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM                   | MAIN_OP | DSE  |    |    |
| 52 | 16044526014 | PHI/16/26 | KHUSHI SINGH     | PRADEEP KR SINGH       | 526 | II  | IV | 12101403 | TRUTH FUNCTIONAL LOGIC                   | MAIN    | CORE |    |    |

|  |             |           |              |                  |     |     |    |          |                                  |         |     |  |  |
|--|-------------|-----------|--------------|------------------|-----|-----|----|----------|----------------------------------|---------|-----|--|--|
|  | 16044526014 | PHI/16/26 | KHUSHI SINGH | PRADEEP KR SINGH | 526 | III | VI | 12107605 | INDIAN THEORIES OF CONSCIOUSNESS | MAIN_OP | DSE |  |  |
|  | 16044526014 | PHI/16/26 | KHUSHI SINGH | PRADEEP KR SINGH | 526 | III | VI | 12107606 | KNOWLEDGE & SCEPTICISM           | MAIN_OP | DSE |  |  |